

# Strategic and Technical Planning Committee

**Date:** Tuesday, 11 October 2022  
**Time:** 10.00 am  
**Venue:** Council Chamber, County Hall, Dorchester, DT1 1XJ

## **Members (Quorum 6)**

Robin Cook (Chairman), John Worth (Vice-Chairman), Shane Bartlett, Dave Bolwell, Alex Brenton, Kelvin Clayton, Jean Dunseith, Mike Dyer, Sherry Jespersen, Mary Penfold, Belinda Ridout and David Tooke

**Chief Executive:** Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services  
Meeting Contact 01305 224202 - [elaine.tibble@dorsetcouncil.gov.uk](mailto:elaine.tibble@dorsetcouncil.gov.uk)

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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## **Agenda**

<b>Item</b>	<b>Pages</b>
<b>1. APOLOGIES</b> To receive any apologies for absence.	
<b>2. MINUTES</b> To confirm the minutes of the meeting held on 4 April 2022.	3 - 20
<b>3. DECLARATIONS OF INTEREST</b> To disclose any pecuniary, other registrable or non-registrable interests as set out in the adopted Code of Conduct. In making their disclosure councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.	

If required, further advice should be sought from the Monitoring Officer in advance of the meeting.

#### **4. PUBLIC PARTICIPATION**

Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front page of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the [Guidance for speaking at Planning Committee - August 2022.pdf \(dorsetcouncil.gov.uk\)](https://www.dorsetcouncil.gov.uk)

**The deadline for notifying a request to speak is 8.30am on Friday 7 October 2022.**

#### **5. URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.

#### **6. APPLICATION TO RECORD A TOWN OR VILLAGE GREEN AT STONY DOWN PLANTATION, CORFE MULLEN**

21 - 40

To consider a report of the Definitive Map Team Manager.

#### **7. EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph x of schedule 12 A to the Local Government Act 1972 (as amended).

The public and the press will be asked to leave the meeting whilst the item of business is considered.

**There is no exempt business.**